



**CALENDAR:**

September 24 <sup>th</sup>	Fall Festival 5:00 – 8:00 Draper 2 gym and Draper 3 Soccer Field
September 28 <sup>th</sup>	Free Skate Night – 5:00 – 8:30
October 1 <sup>st</sup>	Ms. Buell's classes: "Show What You Know" Program AM Class: 8:30 am sharp PM Class: 12:00 sharp
October 1 <sup>st</sup>	Ms. Saguilan's class: "Show What You Know" Program Full Day Class: 8:30 am sharp
October 4 <sup>th</sup>	Reading University Logs due
October 8 <sup>th</sup>	Elementary Grading: EARLY DISMISSAL -- Only PM & Full Day attend 8:30 – 11:30 (NO AM SESSION)
October 14 <sup>th</sup>	Reading University store
October 15 <sup>th</sup>	End of Term 1 -- report cards go home
October 18 <sup>th</sup> -22	Fall Break
October 25 <sup>th</sup>	Beginning of Term 2
October 26 <sup>th</sup>	Professional Development EARLY DISMISSAL -- Only AM & Full Day attend 8:30 – 11:30 (NO PM SESSION)
October 28 <sup>th</sup>	Picture Day
October 29 <sup>th</sup>	Ms. Buell's classes: "Show What You Know" Program AM Class: 8:30 am sharp PM Class: 12:00 sharp
October 29 <sup>th</sup>	Ms. Saguilan's class: "Show What You Know" Program Full Day Class: 8:30 am sharp

**BUILDER THEME FOR SEPTEMBER ---- "BUILDING WITH ENTHUSIASM"**

We are excited to announce our builder of the month, "Building with Enthusiasm" recipients at our "Show What You Know" Programs on Oct 1<sup>st</sup>.

**2021 FALL FESTIVAL -- HOPE TO SEE YOU THERE!**

- Friday, September 24 @ 5:00-8:00 PM on D3 Campus Field (11938 S Lone Peak Pkwy)
- Held in conjunction with Draper 1, 2 & 3 campuses as well as the ELC
- Tickets for the festival are available NOW:
  - \$7 per person, advance purchase
  - \$30 family pass advance purchase only
  - \$9 each at the door
- Meal vouchers: \$5 gets your choice of hamburger, cheeseburger, or hot dog with chips and water
- The choir will also be selling a slice of pizza and a drink for \$5.
- Please purchase meal vouchers in advance as very limited food will be available the day of the event.
- Purchase your Fall Festival tickets
  - <https://www.americanprepfoundation.org/2021fallfestival>
  - We will also be selling tickets at the school from 7:30-8:30 AM on September 21 & 22 - cash, check and Venmo will be accepted during these times.
- We need lots of volunteers and a few donations to make this fun fall event happen!
  - Go here to help out: <https://www.signupgenius.com/go/30e0f48aac2da7fa7-2021>

**FREE CLASSIC SKATE NIGHT -- FLYER ATTACHED**

Come join us for a FREE night of skating and fun!

- Classic Fun Center - 9151 South 255 West, Sandy, Utah
- Tuesday, September 28, 2021
- 5:00-8:30 PM

**READING UNIVERSITY SITE:**

We are excited to announce the launch of our newly designed Reading University site powered by Alexandria. Amongst the new features are cover pictures, search filters, print filters and it is up to the minute accurate to our campus collection. It is also mobile browser friendly! Simply click on the grade and you will have your list! There is no login required. Reading University is a foundational program in our curriculum with the goal to improve comprehension, fluency, and vocabulary. Check out: [americanprep.goalexandria.com](http://americanprep.goalexandria.com). Get started on your RU reading!



#### **PROFESSIONAL QUALIFICATIONS:**

Our parent surveys consistently express confidence and overwhelming satisfaction with our teachers at American Prep. In accordance with state regulation, all APA teachers are licensed through one of three licensing paths: Professional, Associates and LEA specific. Parents are welcome at any time to request information regarding the professional qualifications of the student's classroom teachers including: 1) whether the teacher has met State qualification and licensing criteria for the grade levels and subject areas in which the teacher provides instruction or whether the teacher is teaching under emergency or other provisional status through which State qualification or licensing criteria have been waived; 2) the baccalaureate degree major of the teacher and any other graduate certification or degree held by the teacher, and the field of discipline of the certification or degree; and 3) whether the child is provided services by paraprofessionals and, if so, their qualifications.

#### **DISTRICT PARENT AND FAMILY ENGAGEMENT POLICY:**

At the conclusion of each school year, end-of-year assessment data is reported and organized into a Comprehensive Needs Assessment (CNA). The CNA includes demographic, attendance, and assessment data. Also included in the CNA are the results of the annual Parent Survey. This Survey evaluates, among other things, the satisfaction of parents with the quality of the academic program and their opportunities to participate in the schools. American Preparatory administrators annually invite selected staff and parents from each school to participate in a District/School Planning Meeting. This Committee reviews the Comprehensive Needs Assessment and analyzes areas for potential improvement. District/School Plans are developed with goals, action steps, and budget relationships. District and School Parent Involvement Policies are evaluated for effectiveness. School, Parent, and Student Compacts are also examined by this Committee for recommended changes.

#### **SCHOOL PARENT AND FAMILY ENGAGEMENT POLICY:**

School Parent Involvement Policies vary slightly by campus and are located within the Parent-Student Handbooks. These Handbooks are distributed annually to parents and will soon be accessible on the APA website under the Parent Library drop-down tab. The Handbooks can also be accessed via this link: <https://www.americanprep.org/parent-student-handbooks/>.

#### **SHOW WHAT YOU KNOW**

It's right around the corner! Our students are looking forward to performing for their families at our first 'Show What You Know' Program on October 1<sup>st</sup>. Hope to see you all there.

#### **JOB OPPORTUNITIES AT APA:**

As you know, the role of the classroom instructor is vital to our elementary program. We have an immediate need for support at each of our campuses and are implementing a new referral program for this specific role. We are very excited to offer a Refer-A-Friend opportunity for Classroom Instructors, effective immediately. This program will offer a \$50.00 referral reward for each friend or family member you refer to American Prep who is hired as a full-time instructor.

How do you earn your Referral Reward? When your friend submits their application, there is a section on the application that asks who referred them. Please encourage your friend to list you as their referral so you can benefit from the Refer-A-Friend reward. We estimate to payout your referral bonus within 60 days of your referral's hire date.

One of the best things about our schools is that we have a full-time paraeducator in every elementary classroom to assist our teachers. These paraeducators are highly qualified and expertly trained to teach small reading and math groups using scripted programs and help in the homeroom. Classroom Instructors support our students who benefit from being taught at their precise instructional level. Job Description: Flexible schedule with summers off. Pay: \$12-\$14 an hour.

If you know someone who would be an excellent instructor, we would love for you to refer them to American Prep. Here is a description of the role and the link to apply.

#### **KINDERGARTEN CORNER: (Sayings from our very own Kindergarten students)**

Teacher: "What food group does cheese fit into?"

Student: "The cracker and vegetable group!"

Carlene Dastrup  
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AMERICAN PREPARATORY  
ACADEMY



AMERICAN PREPARATORY  
ACADEMY



FALL FESTIVAL

All Draper  
CAMPUSES

**FRIDAY SEPT. 24 | 5-8pm**

**at D2 gym and D3 soccer field**

## ACTIVITIES

- \*SLIDES
  - \*BOUNCE HOUSES
  - \*GAME TRUCK
  - \*LASER TAG
  - \*PHOTO BOOTH
  - FACE PAINTING
  - DUNK TANK
- \*Included with purchase of wristband

## FOOD

- SNOW CONES
- POPCORN
- BAKED GOODS
- COTTON CANDY

### **MEAL TICKETS \$5**

- BURGER OR HOT DOG
  - OR PIZZA+CHIPS+SODA
- (MUST PURCHASE IN ADVANCE)

## WRISTBANDS

**\$7 EACH OR \$30 FOR FAMILY (\$9 EACH AT DOOR)**

**PURCHASE ADVANCE TICKETS at D1 & D2 9/21 & 9/22 7:30-8:30AM**

**OR ONLINE UNTIL WEDNESDAY, SEPTEMBER 22 AT 8PM AT**

**[americanprepfoundation.org/2021fallfestival](http://americanprepfoundation.org/2021fallfestival)**

**D2/D3 CAMPUS | 11938 S. LONE PEAK PKWY, DRAPER, UT 84020**